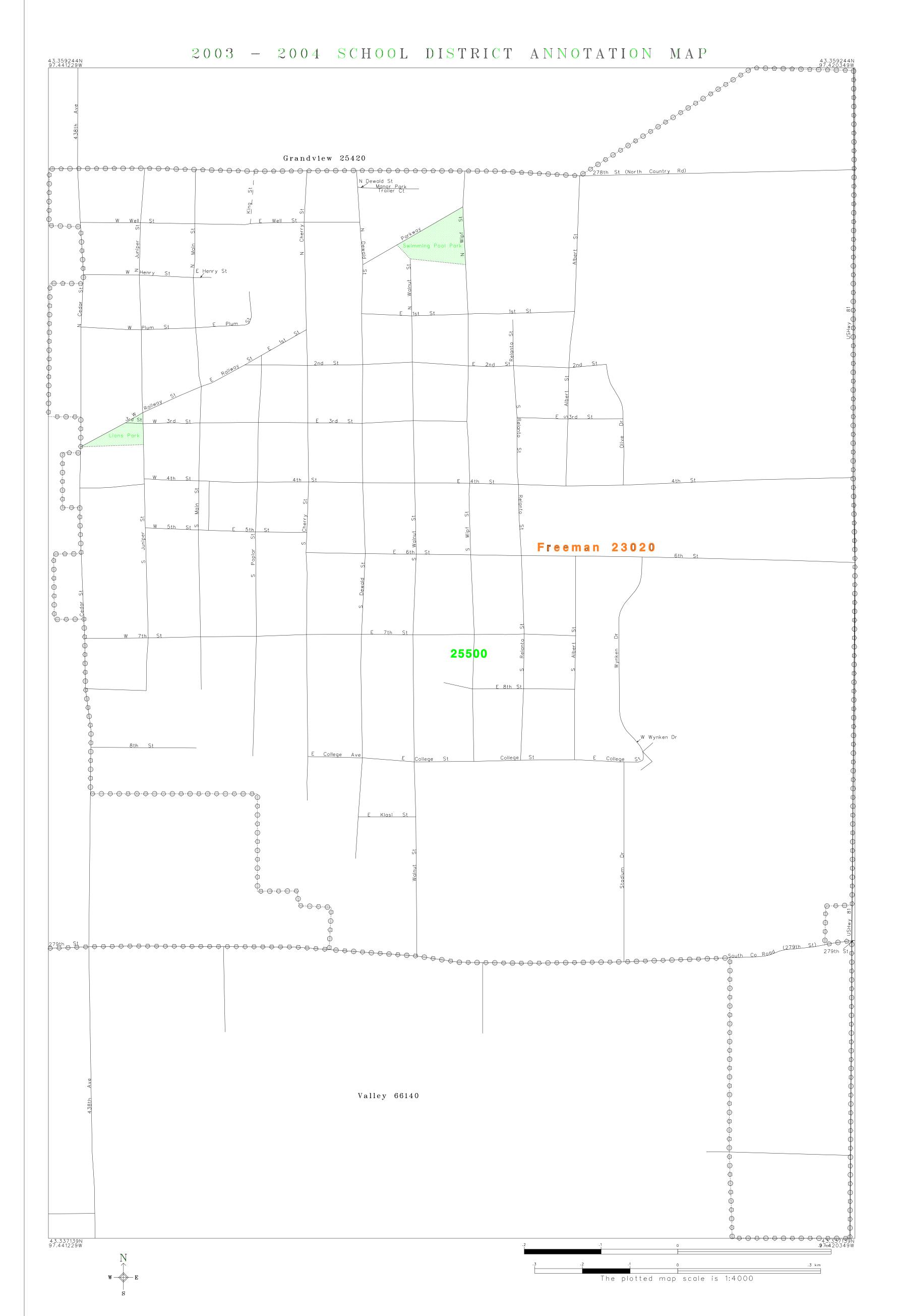
UNITED STATES DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



US CENSUS - SCHOOL DISTRICT ANNOTATION MAP FILE CREATED BY GEO-MSB: 2003-10-28

INTERNATIONAL INTERNATIONAL AMERICAN INDIAN RESERVATION AMERICAN INDIAN RESERVATION 合合合合合合合合合 ALASKA NATIVE REGIONAL CORPORATION ALASKA NATIVE REGIONAL CORPORATION $\Diamond \Diamond \Diamond$ STATE STATE 1 COUNTY COUNTY 1 MINOR CIVIL DIVISION MINOR CIVIL DIVISION 2 Incorporated Place Incorporated Place **Unified School District** Unified School District Secondary School District Secondary School District **Elementary School District** Elementary School District Interstate and Limited Access Highway Interstate and Limited Access Highway U.S.Highway or Secondary Road U.S.Highway or Secondary Road County or Connecting Road County or Connecting Road Neighborhood Road or City Street Neighborhood Road or City Street Railroad Railroad Perennial Stream/Shoreline Perennial Stream/Shoreline Intermittent Stream/Shoreline Intermittent Stream/Shoreline Pipeline or Powerline Pipeline or Powerline Property Line Property Line River, Lake, or Other Water River, Lake, or Other Water Military Military Park/National Park Park/National Park INSET A INSET A Outside Jurisdiction ¹State or County; or their equivalent area for statistical purposes. 2 A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name. School Districts

L E (E N I)

<u>SYMBOL</u>

NAME STYLE

Code Name

25500 FREEMAN 33-1

SYMBOL DESCRIPTION

B01

ST: South Dakota (46) COU: Hutchinson County (067)

Sheet Location within County

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.